



Public Works Department – Henry Hash, Director

INFORMATIONAL MEMORANDUM

TO: **Transportation and Infrastructure Committee**

FROM: Henry Hash, Public Works Director Jay C. Witter, Fire Chief RΥ Jason Koniezcka, Emergency Manager **Charles Engle, Acting Fleet Superintendent** CC: Mayor Ekberg May 29, 2020 DATE:

SUBJECT: Resolution to Surplus & Transfer Ownership of Fire's 2005 HazMat Trailer to Renton RFA

ISSUE

Surplus and transfer ownership of Tukwila Fire's 2005 Cargo Mate Tandem Axle Enclosed Trailer, or known as the HazMat/Decon Trailer, Fleet Unit 1023, to Renton's Regional Fire Authority (RFA) active Zone 3 HazMat response entity.

BACKGROUND

In August 2005, the Tukwila Fire Department was one of six Zone 3 (South King County) HazMat teams that received an enclosed trailer to house and transport hazardous material decontamination response equipment and supplies from the State of Washington Department of Homeland Security through the King County Office of Emergency Management grant. The City expended no funds in the procurement of this trailer and has only been the custodian of the asset.

The Decontamination Trailers are regional assets maintained and kept in a response-ready status by each active Zone 3 Hazmat response team.

DISCUSSION

The Tukwila Fire Department no longer maintains a HazMat team and no longer meets the requirements of the originating Homeland Security grant that provided the trailer and cannot offer the regional Hazmat response and decontamination services that are now provided by Renton's Regional Fire Authority.

Renton RFA's original decontamination trailer received under this same Homeland Security grant is no longer usable due to water damage.

As with all Zone 3 activities, the City of Tukwila benefits from coordinated participation of all affected jurisdictions and sharing regional supplies and assets. City of Tukwila residents, businesses and visitors will have a better level of response coverage from the Renton Regional Fire Authority in case of a hazardous material incident since they will be maintaining the trailer and it will be in their possession providing for quicker response.

FINANCIAL IMPACT

The transfer of Unit 1023 reduces the Fire Department fleet inventory by one trailer and reduces associated operations and maintenance costs which have averaged \$1,000 per year over the past five years. Currently, Unit 1023 needs repairs such as new a standby battery and tires.

RECOMMENDATION

Council is being asked to approve the Resolution declaring Trailer Unit 1023 as surplus, authorizing the transfer to the Renton Regional Fire Authority and to consider this item on the Consent Agenda of the June 15, 2020 Regular Council Meeting.

Attachments: Resolution with Exhibits A and B



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TUKWILA, WASHINGTON, DECLARING A 2005 CARGO MATE TANDEM AXLE ENCLOSED TRAILER SURPLUS, AND AUTHORIZING ITS TRANSFER OF OWNERSHIP TO RENTON REGIONAL FIRE AUTHORITY.

WHEREAS, the City of Tukwila Fire Department received a 2005 Cargo Mate Tandem Axle Enclosed Trailer in 2005 from the State of Washington Department of Homeland Security through the King County Office of Emergency Management grant for storing and maintaining hazardous material response equipment due to being an active Zone 3 HazMat response participant; and

WHEREAS, the City of Tukwila's Fire Department no longer practices Technician Level hazmat control; and

WHEREAS, the City of Tukwila expended no funds in the procurement of this 2005 Cargo Mate Tandem Axle Enclosed Trailer and has only been the custodian of this Zone 3 Regional Response asset; and

WHEREAS, the City of Tukwila's residents, businesses and visitors currently receive the same level of critical hazardous material response services from the Zone 3 Regional Response participants; and

WHEREAS, the Renton Regional Fire Authority is an active Zone 3 hazardous materials spills Zone 3 Regional Response participant; and

WHEREAS, the City of Tukwila's Fleet Department wishes to transfer ownership of the 2005 Cargo Mate Tandem Axle Enclosed Trailer, also referred to as the Hazmat/Decon Trailer as described and depicted in the photograph attached hereto as Exhibits A and B, respectively, to the Renton Regional Fire Authority, which transfer will directly benefit the City of Tukwila's residents, businesses and visitors; and

WHEREAS, the City of Tukwila has statutory authority to transfer surplus personal property to another governmental agency as authorized by RCW 39.33.010;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF TUKWILA, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:

Section 1. Declaration of Surplus. Fire apparatus #523/Fleet unit number 1023, a 2005 Cargo Mate Tandem Axle Enclosed Trailer (Vehicle Identification Number 5NHUTBT215T405479), is hereby declared surplus, as it has less than \$500 value without the practice of Technician Level hazmat control within the Tukwila Fire Department.

Section 2. Mayor Authorized to Surplus. The Mayor is hereby authorized to transfer ownership of the 2005 Cargo Mate Tandem Axle Enclosed Trailer described in Section 1 for use by the Renton Regional Fire Authority as authorized by RCW 39.33.010 and for the benefit of the City of Tukwila's residents, businesses and visitors.

PASSED BY THE CITY COUNCIL OF THE CITY OF TUKWILA, WASHINGTON, at a Regular Meeting thereof this _____ day of _____, 2020.

ATTEST/AUTHENTICATED:

Christy O'Flaherty, MMC, City Clerk

De'Sean Quinn, Council President

APPROVED AS TO FORM BY:

Filed with the City Clerk:_____ Passed by the City Council:_____ Resolution Number:

Office of the City Attorney

Exhibit A: 2020 Fleet Surplus List—HazMat Trailer Exhibit B: 2020 Fleet Surplus Equipment (HazMat Trailer)—Photographs

2020 FLEET SURPLUS HAZMAT TRAILER - EXHIBIT A

| RES# | E0# | DIV | 0&M ACCT | Dept Yr | ۲r | Description | Color | Serial Number / Vehicle Identification Number | License | EST. SALVAGE VALUE |
|-------|------|----------------|----------------------|---------|------|---------------------------|-------|--|---------|-----------------------|
| | 1023 | 1023 FD HAZMAT | 000.11.522.201.45.95 | FD | 2005 | FD 2005 (DECONTAMINATION) | WHITE | WHITE 5NHUTBT215T405479 | 76390C | \$500 |
| TOTAL | 1 | | | | | | | | | \$500 |

2020 Fleet Surplus Equipment (HazMat Trailer) – Exhibit B



Unit 1023, 2005 Trailer, Cargo Mate, Plate: 76390C, VIN: 5NHUTBT215T405479. Estimated value \$500.

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| King County | Department of Executive Services 3511 Northeast Second Street Renton, WA 98056 Phone: (206) 296-3830 | FROM 200 | 3 Supplem | | ORT EQUIPMENT RECEIVED DIPMENT GRANT ONLY (STATE PURCHASED) | | |
|--|---|-----------------|----------------|--|---|--|--|
| 1. Fill | RUCTIONS: out this form by hand <i>OR</i> electronical it, sign and mail to KC OEM, Attn. Jel Adobe Reader 7.0 - FREE Downlo | f Bowers, 35 | | | 198056. | | |
| Receiving | Organization TUKWILA FIRE DEPART | MENT | × | Final recipient | For distribution | | |
| Rec | ceiving Organization's Address | | | Contact P | erson | | |
| Street 4 | 44 ANDOVER PARK EAST | | Prepared By | BC MARTIN F. | GRISHAM | | |
| City T | ŪKWILA | | Phone Number | (206) 575-4404 | | | |
| State V | VA Zip Code 98188 | [' | E-Mail | mgrisham@ci.tu | kwila.wa.us | | |
| ************************************** | Discipline (check the c | liscipline th | at the equipme | ent was issued | for) | | |
| | Law enforcement | | Health car | CONTRACTOR | | | |
| F 🗌 F | Fire service | | Public safe | ety communication | ns | | |
| | Emergency medical services | | Governme | ent / administrative | e | | |
| E | Emergency management | | Citizen Co | orps Councils and | Programs | | |
| | Hazmat response | | Nonprofit | | | | |
| | Public works | | Other | | | | |
| | Public health | | | | | | |

Page 1 of 3

Hand Receipt Form

Office of Emergency

Management

We will submit an Annual Inventory Review Form to OEM and will make the above listed equipment available for audit / inspection at OEM's request. We understand that our agency must report this equipment in accordance with OMB Circular A-87 and is subject to audit under OMB A-133.

We hold the Department of Homeland Security, the Washington State Military Department and King County OEM harmless for any and all damages that may result from the acceptance of this equipment, including data loss.

| Authorized Signature | Cfh | Date | SEPTEMBER 9, 2005 |
|----------------------|-----------------|--------------|-------------------|
| Print Name | CHRIS FLORES | Phone Number | (206)575-4404 |
| Job Title | ASSISTANT CHIEF | | |

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Hand Receipt Form



Office of Emergency Management Department of Executive Services 3511 Northeast Second Street Renton, WA 98056 Phone: (206) 296-3830

USE TO REPORT EQUIPMENT RECEIVED FROM 2003 Supplemental EQUIPMENT GRANT ONLY (STATE PURCHASED)

I hereby acknowledge receipt of the following equipment using Department of Homeland Security funds:

Equipment Category: INTEROPERABLE COMMUNICATIONS EQUIPMENT

| Item Code | ltem | Units Received |
|-----------|--|----------------|
| 1.1 | Motorola Individual Portable Radios XTS 2500 & accessories | 0 |
| 1.2 | Voice Amplifiers for Advantage 1000 masks | 0 |

Equipment Category: PERSONAL PROTECTIVE EQUIPMENT

| Item Code | ltem | Units Received |
|-----------|--|----------------|
| 2.1 | Trelleborg Level A fully encapsulated liquid & vapor protection ensemble with hood | 0 |
| 2.2 | SCBA, MSA MMR XTREME, CBRN NIOSH Approved | 0 |

Equipment Category: EXPLOSIVE DEVICE MITIGATION AND REMEDIATION

| Item Code | ltem: | Units Received |
|-----------|--|----------------|
| 3.1 | EOD-8 Ballistic Threat Body Armor | 0 |
| 3.2 | EOD-8 Ballistic Threat Helmet | 0 |
| 3.3 | PAN Disruptor stands, lightweight by D&P Metal Crafting Inc. | 0 |
| 3.4 | Andros F6A Robot | 0 |
| 3.5 | EPIX Digital Imaging X-Ray system | 0 |

Equipment Category: DETECTION

| Item Code | ltem | Units Received |
|-----------|--|----------------|
| 4.1 | SensIR portable spectrometer | 0 |
| 4.2 | Spectrometer Upgrade, upgrade TravelIR ICHEM Extended Library | 0 |
| 4.3 | Spectrometer Upgrade, upgrade TravelIR to HAZMAT ID Command System | 0 |
| 4.4 | Radiation Detector with padded case and 9V battery | 0 |

Equipment Category: DECONTAMINATION

| Item Code. | Item | Units Received |
|------------|---|----------------|
| 5.1 | TVI Hazmat/Tactical 3-Line Decontamination System | 0 |
| 5.2 | Equipment Trailer, Decon System | 1 |

Equipment Category: MEDICAL SUPPLIES & PHARMACEUTICALS

| Item Code | ltem | Units Received |
|-----------|------------------------------|----------------|
| 6.1 | Cyanide Kits | 0 |
| 6.2 | Mark One Auto Injectors Kits | 0 |



Hand Receipt Form

Office of Emergency Management Department of Executive Services 3511 Northeast Second Street Renton, WA 98056 Phone: (206) 296-3830

Constitution of

USE TO REPORT EQUIPMENT RECEIVED FROM 2003 Supplemental EQUIPMENT GRANT ONLY (STATE PURCHASED)

Serial Number

(Use the Item Code column in the previous page to identify the equipment and list ALL available serial numbers)

| Item Code | Serial Number |
|-----------|---|
| 5.2 | VIN: 5NHUTBT215T405479, SERIES/MODEL #: ORTB818TA3, INVOICE #: INV0201824 |
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Additional Comments:

Trailer was received on August 8, 2005 at our Headquarters Station, 444 Andover Park East, Tukwila, Washington 98188. Trailer is described as a "21' Equipment Trailer", white in color, with a purchase price of \$6,877.98.



| | (TIN) | | | | - | | | | |
|---|----------------------|------------------|---|--------------------------|-----------|-------------------|---|-----------------|------------------------|
| MIL FORM 17 1 JUL 04 | St | - | hington Milita RCHASE O | | ent | Date 6/23/2003 | | | Order Number 7863 |
| FROM (INITIATOR | | Agency No 245 | Mailstop TA-20 | SHIP TO | | | | | |
| HOMELAND SECUR | ITY SECTION | | | TUKWILA F | IRE DE | EPT | | | |
| Bidg #20 CAMP MURRAY, WA | 08430 | | | ATTN: MAI | | | | | |
| | 1 20130 | | | 444 ANDOV | 1 | | | | |
| TO (VENDOR) | | | | TUKWILA, | | | | | |
| | | | | MAIL INVO | | | | | |
| OLYMPIC TRAILER 7830 Martin Way East | AND TRUCK, INC | | | STATE OF W | | | | | |
| Olympia, WA 98516 | * | | | MILITARY D ACCOUNTS J | | | 1 | | |
| USA | | | | CAMP MURI | | | | | |
| Authority/Contract N | Payment Terms | Capital Pro | iect # / | Title | | | | | |
| 7.1.b.1 | Destination | | 30 days | | | | | | |
| # Item # | Description | | | | Qnty - | Unit | . Unit:Pri | | Total Cost |
| 1 N/A | 21' Equipment Tra | | | | Quity | | | | |
| | | | | | | Each | \$6,3 | 45.00 | \$6,345.00 |
| Comments/Instruction | | | | | | | | | |
| 1 | . Washington State | e sales tax app | olies to this order. | | | - | | Cotal: | \$6,345.00 |
| Instructions 2 | . Show Purchase (| order number | on all invoices, pa to the standard terr | ckages, and ship | ping do | cuments. | Less Disc | | (\$0.00) |
| to | | | istration's website | | is locate | a on the | | ping: Fotal: | \$0.00 |
| Vendor | www.ga.wa.gov/ | | | | | | Tax (8.4 | | \$6,345.00 \$532.98 |
| 4 | . Approved as to for | orm, Spencer | W. Daniels, Asst A | Attorney General | , 6/22/0 | 4 | Grand T | | \$6,877.98 |
| Prepared by: Alec Ch | apman | Ph: | 253-512-7044 | Agency App | proval: | Mike Mine | PERSONAL PROPERTY AND | | 53-512-7703 |
| Products/Services Recei | ved by: (Print Name) |) Dat | e Received | Receiver's S | | | - | | iver's Phone |

| Doc D | ate | Current | Doc No | Ref | Doc No | for Accounting Purposes Only) Vendor Number Vendor Message | | | | · | | |
|--------|---------|---------|-----------|-----|----------------|---|-----|------|----------|---------|---------------------|-------------|
| •• | | | | | | | | | | | | |
| RDS | TC | Mod | Fund | AI | Master Index | S-Obj | SSO | Proj | . S Proj | Proj Ph | Amount / Percentage | . Invoice # |
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| Accour | nting A | pproval | for Payme | nt | | Date | | | | | Warrant Total | |

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Olympic Trailer & Truck, Inc.

(360) 459-1418 Fax

ORIGINAL

Invoice

Date Invoice # 8/8/2005 13258

| Bill To | |
|---|---|
| State of Washington Military Department Accounts Payable-Bldg 1 Camp Murray Wa 98430-5092 | r |
| | |

| 44 Andover Pk. East | |
|----------------------------|--|
| | |
| Fukwila WA. 98188 | |
| ATTN: Marty Grisham | |
| 206-575-4404, 206-571-3427 | |

| P.O. Number | Terms | Rep | Ship | Via | F.O.B. | | Project |
|------------------|---------------------|---|---|----------------------------|--------------------|---------------------------|----------------------------|
| P47863 | Net 15 Days | DS | 8/8/2005 | Pick Up | | | |
| Quantity | Item Code | Description | | | Pr | ice Each | Amount |
| | Delivery/Freight Ch | Axle Enclosed VIN#5NHUTB White Home Land Sec | Trailer T215T405479 curity Trailer O TUKWILA FIR | TB818TA3 8X18 7 E DEPT. | [°] andam | 6,345.00 0.00 8.40% | 6,345.00 0.00 532.98 |
| | | | | | | | |
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| | | . * | 1.e | | | | |
| se pay from this | invoice. Thank you. | | | | To | tal | \$6,877.98 |