



City of Tukwila  
***Transportation & Infrastructure  
Safety Committee***

- ◆ Mohamed Abdi, Chair
- ◆ Hannah Hedrick
- ◆ Joe Torres Camacho

Distribution:  
M. Abdi  
H. Hedrick  
J. Camacho  
Mayor McLeod  
M. Wine  
A. Youn  
L. Humphrey

## AGENDA

**MONDAY, NOVEMBER 24, 2025 – 5:30 PM**

|  |   |
|--|---|
| <b>ON-SITE PRESENCE:</b><br>TUKWILA CITY HALL<br>COUNCIL CONFERENCE ROOM<br>6200 SOUTHCENTER BOULEVARD | <b>REMOTE PARTICIPATION FOR THE PUBLIC:</b><br><b>1-253-292-9750, ACCESS CODE: 252508487#</b><br><b>Click here to: <a href="#">Join Microsoft Teams Meeting</a></b><br><b>For Technical Support: 1-206-433-7155</b> |
|--|---|

| Item  | Recommended Action                 | Page         |
|---|------------------------------------|--------------|
| <b>1. BUSINESS AGENDA</b>   |                                    |              |
| a. 2025 Fleet Surplus Resolution<br><i>Shawn Christie, Fleet &amp; Facilities Manager</i>   | a. Forward to 12/1 Regular Consent | <b>Pg.1</b>  |
| b. Grant Acceptance: Flood Control District Flood Reduction Grant for Gilliam Creek Fish Barrier Removal design<br><i>Catrien de Boer, Public Works Analyst</i>   | b. Forward to 12/1 Regular Consent | <b>Pg.13</b> |
| c. Grant Acceptance: King County Open Space-River Corridors Grant for Chinook Wind Extension design/construction.<br><i>Catrien de Boer, Public Works Analyst</i> | c. Forward to 12/1 Regular Consent | <b>Pg.17</b> |
| d. Ordinance Reducing Speed on West Valley Hwy/Updating TMC 9.16)<br><i>Adam Cox, Senior Program Manager - Transportation</i>                                     | d. Forward to 12/1 Regular Consent | <b>Pg.21</b> |
| e. Local Road Safety Plan & long-term planning for Tukwila International Boulevard Zoning.<br><i>Nora Gierloff, DCD Director</i>                                  | e. Discussion only                 |              |
| <b>2. MISCELLANEOUS</b>   |                                    |              |

**Next Scheduled Meeting:** *December 22, 2025*



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## INFORMATIONAL MEMORANDUM

TO: **Transportation and Infrastructure Services Committee**  
FROM: **Jen Tetatzin, Public Works Director**  
BY: **Shawn Christie, Fleet & Facilities Manager**  
**Garron Herdt, Fleet Superintendent**  
CC: **Mayor McLeod**  
DATE: **November 12, 2025**  
SUBJECT: **Resolution to Surplus City Equipment for 2025**

### **ISSUE**

Approval is required for the annual Resolution authorizing the sale of surplus equipment no longer needed by the City under the authority granted with RCW 35A.11.010.

### **ANALYSIS**

The Public Works Department fleet manager has identified 30 pieces of equipment that have outlived their service life, are no longer required, or have been replaced by the City. Some of these items still operate but either require extensive repairs, are no longer needed, or are too costly to overhaul.

### **FISCAL IMPACT**

All pieces of equipment are fully depreciated and are currently valued at \$68,225. Selling the equipment at auction in an “as-is” condition is now the most practical solution for disposal. Revenue generated from the surplus process is returned to the fund that originally paid for the purchase of the equipment.

### **RECOMMENDATION**

Council is being asked to approve the Resolution declaring 30 pieces of equipment, estimated value at \$68,225, as surplus and authorize their sale, and to consider this item on the Consent Agenda of the December 1, 2025 Regular Council Meeting.

Attachments: Draft Resolution  
Exhibit A Surplus Equipment List  
Exhibit B Surplus Equipment Photos

## **DRAFT**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TUKWILA, WASHINGTON, DECLARING CERTAIN FLEET VEHICLES AND EQUIPMENT SURPLUS, AND AUTHORIZING THEIR SALE OR DISPOSAL.**

**WHEREAS**, the City of Tukwila purchased twenty-nine (29) vehicles and one (1) other piece of equipment described and depicted in an inventory list with estimated salvage values and photographs on Exhibits A and B, which were utilized by various City departments; and

**WHEREAS**, the twenty-nine (29) vehicles and one (1) other piece of equipment described and depicted on Exhibits A and B, have a combined estimated salvage value of \$68,225, and

**WHEREAS**, the vehicles and other pieces of equipment described and depicted on Exhibits A and B have outlived their usefulness and are no longer needed by the City of Tukwila's Fleet (Equipment Rental) Department or any other City Department; and

**WHEREAS**, the City of Tukwila has statutory authority to dispose of personal property under RCW 35A.11.010, provided such personal property is declared surplus to the City's needs;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF TUKWILA, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:**

**Section 1. Declaration of Surplus.** The twenty-nine (29) vehicles and one (1) other piece of equipment described and depicted on the attached Exhibits A and B are hereby declared surplus.

**Section 2. Fleet Department authorized to sell.** The Fleet Department, as part of the City's replacement program, is hereby authorized to sell thirty (30) pieces of equipment described and depicted in the inventory list and photographs on Exhibits A and B, for the best available price, or properly dispose of those remaining items it is unable to sell in any commercially reasonable manner for the common benefit.

PASSED BY THE CITY COUNCIL OF THE CITY OF TUKWILA, WASHINGTON, at  
a Regular Meeting thereof this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
Andy Youn-Barnett, CMC, City Clerk

\_\_\_\_\_  
Tosh Sharp, Council President

APPROVED AS TO FORM BY:

Filed with the City Clerk: \_\_\_\_\_

Passed by the City Council: \_\_\_\_\_

Resolution Number: \_\_\_\_\_

\_\_\_\_\_  
Office of the City Attorney

Exhibit A: 2025 Surplus Equipment List

Exhibit B: 2025 Surplus Equipment Photos

## EXHIBIT A: 2025 Surplus Equipment List

| RES # | COUNT | EQ#  | DIV                            | O&M ACCT                         | Dept               | Yr   | Description   | Color         | Serial Number / Vehicle Identification Number          | License                | Meter   | EST. SALVAGE VALUE |
|-------|-------|------|--------------------------------|----------------------------------|--------------------|------|---|---------------|--|------------------------|---------|--------------------|
| TBD   | 1     | 1007 | STREET MAINT                   | PW016200                         | ST                 | 1974 | TRAILER, CARRYALL (WIRE SPOOL)                                  | WHITE         | ME-7417  | D20714                 | N/A     | \$75               |
| TBD   | 2     | 1313 | SPLIT ST 40% / SW 40% / WA 20% | PW016200<br>PW401800<br>PW412380 | ST /<br>SW /<br>WA | 2001 | 10-YD DUMP, INTL CAB/CHASSIS                                    | BLUE          | 1HTGGAHT21H341629                                      | 31211D                 | 10,441  | \$10,000           |
| TBD   | 3     | 1406 | STREET MAINT                   | PW016200                         | ST                 | 1991 | SANDER, SWENSON 14'   | METAL         | S/N: 58634   | N/A                    | N/A     | \$2,500            |
| TBD   | 4     | 1415 | STREET MAINT                   | PW016200                         | ST                 | 1993 | SNOW PLOW (11'), FLINK  | ORANGE        | MODEL # PF-91-QL2 S/N: 9817                            | N/A                    | N/A     | \$500              |
| TBD   | 5     | 1434 | PD INVESTIGATIONS              | PD010210                         | PD                 | 2015 | ER ADMIN SEDAN, FORD TAURUS P2D SE FWD                          | BLACK         | 1FAHP2D8XFG105189                                      | 56554D / (U/C ANT4978) | 114,597 | \$3,000            |
| TBD   | 6     | 1435 | PD INVESTIGATIONS              | PD010210                         | PD                 | 2015 | ER ADMIN SEDAN, FORD TAURUS P2D SE FWD                          | GRAY          | 1FAHP2D82FG121483                                      | 56560D / (U/C ANT4979) | 108,530 | \$3,000            |
| TBD   | 7     | 1442 | PD INVESTIGATIONS              | PD010210                         | PD                 | 2016 | ER ADMIN SEDAN, FORD TAURUS P2D SE FWD                          | GRAY          | 1FAHP2D82GG137085                                      | 61424D / (U/C AXA8789) | 116,216 | \$3,000            |
| TBD   | 8     | 1470 | STREET MAINT                   | PW016200                         | ST                 | 1991 | AIR COMPRESSOR, INGERSOLL RAND MODEL P185WJD                    | TAN           | S/N: 190841U91328                                      | 10869D                 | 3,439   | \$1,000            |
| TBD   | 9     | 1749 | PD ADMIN                       | PD010100                         | PD                 | 2015 | PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD                 | BLUE          | 1FM5K8AR6FGA16100                                      | 56556D                 | 80,203  | \$2,500            |
| TBD   | 10    | 1756 | PD PATROL                      | PD010220                         | PD                 | 2017 | PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD                 | BLACK / WHITE | 1FM5K8ARXHGA94964                                      | 61488D                 | 82,893  | \$2,500            |
| TBD   | 11    | 1763 | PD PATROL                      | PD010220                         | PD                 | 2017 | PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD                 | BLACK / WHITE | 1FM5K8AR4HGD93771                                      | 62529D                 | 90,929  | \$2,500            |
| TBD   | 12    | 1768 | PD PATROL                      | PD010220                         | PD                 | 2018 | PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD                 | BLACK         | 1FM5K8AR0JGB81097                                      | 65714D                 | 77,765  | \$2,500            |
| TBD   | 13    | 1769 | PD PATROL K9                   | PD010229                         | PD                 | 2018 | PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD                 | BLACK / WHITE | 1FM5K8AR5JGB81094                                      | 65716D                 | 73,908  | \$2,500            |
| TBD   | 14    | 1770 | PD PATROL                      | PD010220                         | PD                 | 2017 | PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD                 | BLACK / WHITE | 1FM5K8AR4HGD93768                                      | 62574D                 | 92,956  | \$3,500            |
| TBD   | 15    | 1771 | PD PATROL                      | PD010220                         | PD                 | 2018 | PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD                 | BLACK / WHITE | 1FM5K8AR0JGC19301                                      | 65720D                 | 103,566 | \$2,500            |
| TBD   | 16    | 1772 | PD PATROL                      | PD010220                         | PD                 | 2018 | PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD                 | BLACK / WHITE | 1FM5K8AR1JGC44451                                      | 65772D                 | 70,204  | \$2,500            |
| TBD   | 17    | 1778 | PD PATROL                      | PD010220                         | PD                 | 2020 | PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD                 | BLACK / WHITE | 1FM5K8AWXLGB43286                                      | 69575D                 | 90,615  | \$2,500            |
| TBD   | 18    | 2207 | WATER                          | PW401800                         | WA                 | 2013 | 3/4-TON PICKUP, FORD F250 X2A SC 4X2                            | WHITE         | 1FT7X2A65DEB53264                                      | 54289D                 | 33,409  | \$4,000            |
| TBD   | 19    | 2304 | STREET MAINT                   | PW016200                         | ST                 | 2007 | 1-TON DUMP, DODGE RAM 3500 CAB & CHASSIS                        | WHITE         | 3D6WG46D47G807838                                      | 45152D                 | 61,034  | \$6,500            |
| TBD   | 20    | 2313 | STREET MAINT                   | PW016200                         | ST                 | 2008 | SANDER, TRUCK-MOUNTED SALT DOGG 1.8 CU YD 96"                   | SILVER        | MODEL # SCH096SSX                                      | N/A                    | N/A     | \$1,000            |
| TBD   | 21    | 2317 | STREET MAINT                   | PW016200                         | ST                 | 2014 | SWEEPER, TYMCO MODEL 600BAH                                     | WHITE         | TRUCK: 1HTMMAAN8EH485179<br>SWEEPER: 201306SNQ26783BAH | 54992D                 | 5,491   | \$5,000            |
| TBD   | 22    | 2333 | STREET MAINT                   | PW016200                         | ST                 | 2012 | DE-ICER, NORSTAR SKID MOUNT, 325 GALLON                         | SILVER        | S/N: 181008222   | N/A                    | N/A     | \$500              |
| TBD   | 23    | 2604 | STREET MAINT                   | PW016200                         | ST                 | 2002 | CHIPPER, VERMEER BC100XL  | YELLOW        | 1VRU111A521002478                                      | 17671E                 | 1,750   | \$2,000            |
| TBD   | 24    | 2605 | STREET MAINT                   | PW016200                         | ST                 | 2007 | TOOL, PORTABLE HOT WATER 3500 PSI PRESSURE WASHER               | BLACK         | 1A9BU10187A520113                                      | 45560D                 | 518     | \$500              |
| TBD   | 25    | 9611 | EQUIP RENTAL                   | PW501650                         | ER                 | 2013 | SHOP TOOL, STERTIL-KONI HEAVY DUTY WIRELESS MOBILE LIFT (QTY 4) | WHITE         | S/N: SO NR 858671;<br>TM199597, TM199598               | N/A                    | N/A     | \$500              |

## EXHIBIT A: 2025 Surplus Equipment List

| RES #        | COUNT | EQ#       | DIV                   | O&M ACCT | Dept | Yr   | Description                      | Color  | Serial Number / Vehicle Identification Number | License             | Meter | EST. SALVAGE VALUE |
|--------------|-------|-----------|-----------------------|----------|------|------|----------------------------------|--------|---|---------------------|-------|--------------------|
| TBD          | 26    | S011      | PD SPEC EMPHASIS UNIT | PD010262 | PD   | 2002 | SUV, CHEVY BLAZER 4WD            | TAUPE  | 1GNDT13W52K148335                             | 220YTP (U/C 305ZAE) |       | \$1,000            |
| TBD          | 27    | EZ27      | GOLF                  | 411 FUND | GC   | UNK  | GOLF CART, EZ27                  | BLACK  | S/N: 2758972                                  | N/A                 | N/A   | \$50               |
| TBD          | 28    | EZ51      | GOLF                  | 411 FUND | GC   | UNK  | GOLF CART, EZ51                  | WHITE  | S/N: 3207610                                  | N/A                 | N/A   | \$50               |
| TBD          | 29    | EZ60      | GOLF                  | 411 FUND | GC   | UNK  | GOLF CART, EZ60                  | WHITE  | S/N: 3207608                                  | N/A                 | N/A   | \$50               |
| TBD          | 1E    | 910ER     | EQUIP RENTAL          | PW501650 | ER   | UNK  | PORTABLE LIFT, 5,000 LB DBI SALA | YELLOW | S/N: 1665750                                  | N/A                 | N/A   | \$500              |
| <b>TOTAL</b> |       | <b>30</b> |                       |          |      |      |                                  |        |   |                     |       | <b>\$68,225</b>    |



## EXHIBIT B: 2025 Surplus Equipment Photos



Unit 1007, 1974 TRAILER, CARRYALL (WIRE SPOOL), License D20714, S/N: ME-7417. Estimated value: \$75



Unit 1415, 1993 SNOW PLOW (11'), FLINK, MODEL # PF-91-QL2 S/N: 9817. Estimated value: \$500



Unit 1313, 2001 10-YD DUMP, INTL CAB/CHASSIS, License 31211D, VIN: 1HTGGAHT21H341629. Estimated value: \$10,000



Unit 1434, 2015 ER ADMIN SEDAN, FORD TAURUS P2D SE FWD, License 56554D, VIN 1FAHP2D8XFG105189. Estimated value: \$3,000



Unit 1406, 1991 SANDER, SWENSON 14', S/N: 58634. Estimated value: \$2,500



Unit 1435, 2015 ER ADMIN SEDAN, FORD TAURUS P2D SE FWD, License 56560D, VIN 1FAHP2D82FG121483. Estimated value: \$3,000



## EXHIBIT B: 2025 Surplus Equipment Photos



Unit 1442, 2016 ER ADMIN SEDAN, FORD TAURUS P2D SE FWD, License 61424D, VIN 1FAHP2D82GG137085. Estimated value: \$3,000



Unit 1470 – MECHANICAL FAILURE, 1991 AIR COMPRESSOR, INGERSOLL RAND MODEL P185WJD, License 10869D, S/N: 190841U91328. Estimated value: \$1,000



Unit 1749, 2015 PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD, License 56556D, VIN 1FM5K8AR6FGA16100. Estimated value: \$2,500



Unit 1756, 2017 PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD, License 61488D, VIN 1FM5K8ARXHGA94964. Estimated value: \$2,500



Unit 1763, 2017 PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD, License 62529D, VIN 1FM5K8AR4HGD93771. Estimated value: \$2,500



Unit 1768, 2018 PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD, License 65714D, VIN 1FM5K8AR0JGB81097. Estimated value: \$2,500



## EXHIBIT B: 2025 Surplus Equipment Photos



Unit 1769, 2018 PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD, License 65716D, VIN 1FM5K8AR5JGB81094. Estimated value: \$2,500



Unit 1772, 2018 PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD, License 65772D, VIN 1FM5K8AR1JGC44451. Estimated value: \$2,500



Unit 1770, 2017 PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD, License 62574D, VIN 1FM5K8AR4HGD93768. Estimated value: \$ 3,500



Unit 1778, 2020 PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD, License 69575D, VIN 1FM5K8AWXLGB43286. Estimated value: \$2,500



Unit 1771, 2018 PATROL, FORD POLICE INTERCEPTOR UTILITY SUV AWD, License 65720D, VIN 1FM5K8AR0JGC19301. Estimated value: \$2,500



Unit 2207, 2013 3/4-TON PICKUP, FORD F250 X2A SC 4X2, License 54289D, VIN 1FT7X2A65DEB53264. Estimated value: \$4,000



## EXHIBIT B: 2025 Surplus Equipment Photos



Unit 2304, 2007 1-TON DUMP, DODGE RAM 3500 CAB & CHASSIS, License 45152D, VIN 3D6WG46D47G807838. Estimated value: \$6,500



Unit 2333, 2012 DE-ICER, NORSTAR SKID MOUNT, 325 GALLON, S/N: 181008222 Estimated value: \$500



Unit 2313, 2008 SANDER, TRUCK-MOUNTED SALT DOGG 1.8 CU YD 96", MODEL # SCH096SSX. Estimated value: \$1,000



Unit 2604 – MECHANICAL ISSUES, 2002 CHIPPER, VERMEER BC100XL, License 17671E, VIN 1VRU111A521002478. Estimated value: \$2,000



Unit 2317, 2014 SWEEPER, TYMCO MODEL 600BAH, License 54992D, VIN TRUCK: 1HTMMAAN8EH485179 SWEEPER: 201306SNQ26783BAH. Estimated value: \$5,000



Unit 2605, 2007 TOOL, PORTABLE HOT WATER 3500 PSI PRESSURE WASHER, License 45560D, VIN 1A9BU10187A520113. Estimated value: \$500



## EXHIBIT B: 2025 Surplus Equipment Photos



Unit 9611, 2013 SHOP TOOL, STERTIL-KONI HEAVY DUTY WIRELESS MOBILE LIFT (QTY 4), S/N: SO NR 858671; TM199597, TM199598. Estimated value: \$500



Unit 910ER, 5,000 LB PORTABLE LIFT, DBI SALA S/N 1665750. Estimated value: \$500



Unit S011, 2002 SUV, CHEVY BLAZER 4WD, License 220YTP, VIN 1GNDT13W52K148335. Estimated value: \$1,000

## EXHIBIT B: 2025 Surplus Equipment Photos

### GOLF DEPARTMENT EQUIPMENT:

(FUND 411)



Golf Cart EZ27. S/N: 2758972. Mechanical failure.



Golf Cart EZ51. S/N: 3207610. Mechanical failure.



Golf Cart EZ60. S/N: 3207608. Mechanical failure.







## INFORMATIONAL MEMORANDUM

TO: **Transportation and Infrastructure Services Committee**  
FROM: **Jen Tetatzin, Public Works Director**  
BY: **Catrien de Boer, Public Works Analyst**  
CC: **Mayor McLeod**  
DATE: **November 21, 2025**  
SUBJECT: **Surface Water Fund – Gilliam Creek Fish Barrier Removal and Habitat Enhancement  
Project No. 99830105  
King County Flood Control District - 2025 Flood Reduction Grant Award**

### **ISSUE**

Accept Flood Control District (FCD) 2025 Flood Reduction grant award for Gilliam Creek Fish Barrier Removal Project in the amount of \$750,000 for design.

### **BACKGROUND**

The Gilliam Creek Fish Barrier Removal and Habitat Enhancement project was established as a City CIP project in 2019 and is a priority project with Water Resource Inventory (WRIA) 9 and the Salmon Recovery Fund Board. This multi-benefit infrastructure project aims to restore fish passage between Gilliam Creek and the Green River, enhance habitat, and maintain or improve flood protection and the operation of the flap gate system.

### **DISCUSSION**

In July staff applied for the 2025 Flood Reduction grant program for the Gilliam Creek project. The City initially applied for \$1,500,000 and was awarded \$750,000. This funding will be used to perform a comprehensive analysis of the Gilliam Creek Southcenter area, focusing on flood modeling, hydraulic assessments, and stakeholder coordination. Funding will also be used to complete a 60% basis of design report which includes a geotechnical investigation, stability analysis of the levee, and updates to the plans and construction cost estimate. This phase picks up on the near-complete 30% design package funded in part by past Flood Reduction grants. The City has contracted with Otak for this work.

### **FISCAL IMPACT**

The City was awarded a \$750,000 grant for the Gilliam Creek Fish Barrier Removal project. This grant has no local City match.

| <b>Grant Source</b>  | <b>Amount</b>    | <b>Project Phase</b>                            |
|----------------------|------------------|---|
| 2025 Flood Reduction | \$750,000        | Flood & Hydraulic Modeling, 60% Basis of Design |
| <b>Total</b>         | <b>\$750,000</b> |   |

**RECOMMENDATION**

Council is being asked to accept a 2025 Flood Reduction grant Recreation and Conservation Office grant award, in the amount of \$750,000 and consider this item on the Consent Agenda at the December 1, 2025 Regular Meeting.

Attachments: 2025-2030 CIP Page

## CITY OF TUKWILA CAPITAL PROJECT SUMMARY 2025 to 2030

|                                |  |  |          |      |            |               |           |          |
|--------------------------------|--|--|----------|------|------------|---------------|-----------|----------|
| PROJECT:                       |  | Gilliam Creek Fish Barrier Removal and Habitat Enhancement Project |          |      |            |               | Project # | 99830105 |
| Project Manager                | Joshua Hopkins   |  |          |      | Department | Surface Water |           |          |
| DESCRIPTION:                   | Construct fish passage improvements at existing flap gate and restore salmonid habitat; replace flap gate which may include a self-regulating tide gate or flood wall.   |  |          |      |            |               |           |          |
| JUSTIFICATION:                 | Enable fish access to lower Gilliam Creek under wider range of flow conditions; fish barrier per WDFW and City; WRIA 9 salmon habitat project.   |  |          |      |            |               |           |          |
| STATUS:                        | Alternatives Analysis Design completed in 2023.  |  |          |      |            |               |           |          |
| MAINTENANCE IMPACT:            | M&O is typically 3-5 years for HPA permits to revegetate streambanks following barrier removal.  |  |          |      |            |               |           |          |
| COMMENT:                       | City applied to NOAA grants (Fish Passage & Transformational Habitat) in 2023 for design development and construction funding for the preferred alternative (estimated \$24 M). City was not selected for one of the two grants. Meanwhile, the 66th Ave S culvert, tide gate and upstream debris rack (fish barriers) are causing erosion of the streambanks upstream of the 66th Ave S culvert. Permitting agencies may require fish passage as a condition of permits to repair the aforementioned erosion. |  |          |      |            |               |           |          |
| FINANCIAL (in thousands)       | 2025   | 2026   | 2027     | 2028 | 2029       | 2030          | Beyond    | TOTAL    |
| Project Costs                  |  |  |          |      |            |               |           |          |
| Project Mgmt (Staff Time/Cost) | \$ 78  | \$ 78  | \$ 78    | \$ - | \$ -       | \$ -          | \$ -      | \$ 234   |
| Design                         | \$ 620   | \$ 1,000   | \$ -     | \$ - | \$ -       | \$ -          | \$ -      | \$ 1,620 |
| Construction Mgmt.             | \$ -   | \$ -   | \$ 1,076 | \$ - | \$ -       | \$ -          | \$ -      | \$ 1,076 |
| Construction                   | \$ -   | \$ -   | \$ 4,648 | \$ - | \$ -       | \$ -          | \$ -      | \$ 4,648 |
| Total Project Costs            | \$ 698   | \$ 1,078   | \$ 5,802 | \$ - | \$ -       | \$ -          | \$ -      | \$ 7,578 |
| Project Funding                |  |  |          |      |            |               |           |          |
| Awarded Grant                  | \$ 680   | \$ -   | \$ -     | \$ - | \$ -       | \$ -          | \$ -      | \$ 680   |
| Proposed Grant                 | \$ -   | \$ 1,000   | \$ 5,802 | \$ - | \$ -       | \$ -          | \$ -      | \$ 6,802 |
| Utility Revenues               | \$ 18  | \$ 78  | \$ -     | \$ - | \$ -       | \$ -          | \$ -      | \$ 96    |
| Total Project Funding          | \$ 698   | \$ 1,078   | \$ 5,802 | \$ - | \$ -       | \$ -          | \$ -      | \$ 7,578 |
|                                |  |  |          |      |            |               |           |          |





**INFORMATIONAL MEMORANDUM**

**TO: Transportation and Infrastructure Services Committee**  
**FROM: Jen Tetatzin, Public Works Director**  
**BY: Catrien de Boer, Public Works Analyst**  
**CC: Mayor McLeod**  
**DATE: November 21, 2025**  
**SUBJECT: Surface Water Fund – Chinook Wind Extension**  
**Project No. 92341202 - 2025 King County Parks Open Space-River Corridors (OSRC)**

**ISSUE**

Accept a 2025 King County Parks Open Space-River Corridors (OSRC) Grant for \$1,000,000 to fund the construction of the Chinook Wind Extension project.

**BACKGROUND**

In April 2025, staff applied to the King County Parks OSRC grant program to fund the construction of the Chinook Wind Extension project. The OSRC grant program supports projects that improve the natural function of rivers, public access, and/or awareness of river corridors as valuable natural resources.

**DISCUSSION**

In July 2025, staff were notified of a \$1,000,000 award. This project seeks to complete the “missing link” public access trail between the recently completed Chinook Wind Mitigation Site and Duwamish Gardens. This project will also create complimentary off-channel habitat that will be utilized by juvenile Chinook, contributing to species recovery efforts.

**FISCAL IMPACT**

The City will receive \$1,000,000 from the OSRC program. No local match is required. The City also was awarded a \$618,324 grant from the King County Flood Control District Cooperative Watershed Management program to supplement this OSRC funding for Construction and Construction Management. The total cost for the Chinook Wind Extension project has increased in part because the project was separated from the larger Public Works Shops Phase 2 project. This separation requires additional coordination with King County and other stakeholders, resulting in more staff and consultant time during the design phase before the project can advance to construction.

|                              | <b><u>Project Budget</u></b> | <b><u>Phase</u></b>              |
|------------------------------|------------------------------|----------------------------------|
| 2025 CWM Grant               | \$ 618,324.00                | Final Design & Construction      |
| King County Parks OSRC Grant | <u>\$1,000,000.00</u>        | Construction & Construction Mgmt |
| <b>Total</b>                 | <b>\$1,618,324.00</b>        |                                  |

**RECOMMENDATION**

Council is being asked to accept a 2025 King County Parks OSRC grant award for the Chinook Wind Extension project in the amount of \$1,000,000 and consider this item on the Consent Agenda at the December 1, 2025 Regular Council Meeting.

## CITY OF TUKWILA CAPITAL PROJECT SUMMARY 2025 to 2030

|                                |  |   |      |      |            |      |               |          |          |
|--------------------------------|--|---|------|------|------------|------|---------------|----------|----------|
| PROJECT:                       |  | Chinook Wind Extension  |      |      |            |      | Project #     | 92341202 |          |
| Project Manager                |  | Mike Perfetti   |      |      | Department |      | Surface Water |          |          |
| DESCRIPTION:                   |  | Following the Public Works Facility Preferred Master Plan (2019) and the Duwamish Gardens Opportunities for Expansion Concept Plan (2013), this project will develop connecting shoreline habitat and the 'missing trail link' between Duwamish Gardens and Chinook Wind within recently acquired City property.  |      |      |            |      |               |          |          |
| JUSTIFICATION:                 |  | This is a Tier 1 project in the WRIA 9 Salmon Recovery Plan, fulfilling a core recovery strategy of restoring, protecting and enhancing estuary habitat in the Duwamish River. The trail connection has been discussed in the community for many years and is anticipated to be part of larger, popular shoreline trail.  |      |      |            |      |               |          |          |
| STATUS:                        |  | The project is currently at 50% design.   |      |      |            |      |               |          |          |
| MAINTENANCE IMPACT:            |  | This is a work in progress. The Green Infrastructure Program Proposal is intended, in part, to address maintenance needs for PW-initiated habitat restoration projects and helping to alleviate pressure on Parks' given resource constraints. Note that vegetation management maintenance needs decrease over time as planted vegetation matures. 3 years is considered a rule of thumb for plant establishment. |      |      |            |      |               |          |          |
| COMMENT:                       |  | This grant funded project is being implemented as part of the PW Shops Ph 2 project. There are expectations by the granting agency that the project will be constructed. It is the middle link of the Duwamish Gardens/Chinook Wind trail and "blue belt" aquatic restoration corridor.   |      |      |            |      |               |          |          |
| FINANCIAL (in thousands)       |  | 2025  | 2026 | 2027 | 2028       | 2029 | 2030          | Beyond   | TOTAL    |
| Project Costs                  |  |   |      |      |            |      |               |          |          |
| Project Mgmt (Staff Time/Cost) |  | \$ 10   | \$ - | \$ - | \$ -       | \$ - | \$ -          | \$ -     | \$ 10    |
| Design                         |  | \$ 50   | \$ - | \$ - | \$ -       | \$ - | \$ -          | \$ -     | \$ 50    |
| Construction Mgmt.             |  | \$ 200  | \$ - | \$ - | \$ -       | \$ - | \$ -          | \$ -     | \$ 200   |
| Construction                   |  | \$ 1,000  | \$ - | \$ - | \$ -       | \$ - | \$ -          | \$ -     | \$ 1,000 |
| Contingency                    |  | \$ 25   | \$ - | \$ - | \$ -       | \$ - | \$ -          | \$ -     | \$ 25    |
| Total Project Costs            |  | \$ 1,285  | \$ - | \$ - | \$ -       | \$ - | \$ -          | \$ -     | \$ 1,285 |
| Project Funding                |  |   |      |      |            |      |               |          |          |
| Proposed Grant                 |  | \$ 1,000  | \$ - | \$ - | \$ -       | \$ - | \$ -          | \$ -     | \$ 1,000 |
| Utility Revenues               |  | \$ 285  | \$ - | \$ - | \$ -       | \$ - | \$ -          | \$ -     | \$ 285   |
| Total Project Funding          |  | \$ 1,285  | \$ - | \$ - | \$ -       | \$ - | \$ -          | \$ -     | \$ 1,285 |
|                                |  |   |      |      |            |      |               |          |          |



# King County iMap



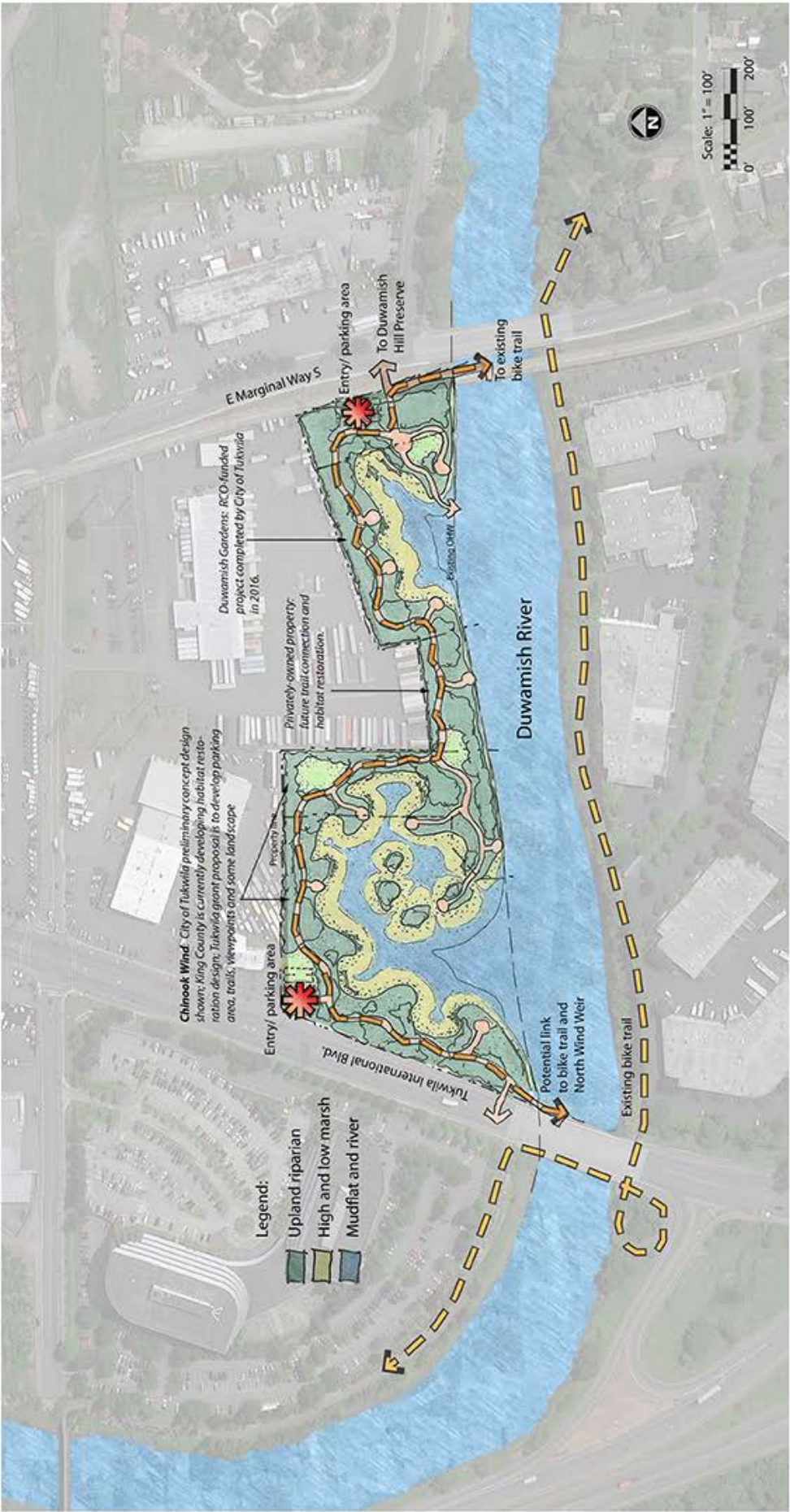
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Date: 3/15/2023

Notes:



King County



OPPORTUNITIES FOR EXPANDED HABITAT ENHANCEMENT  
DUWAMISH GARDENS





TO: **Transportation and Infrastructure Services Committee**  
FROM: **Jen Tetatzin – Public Work Director**  
BY: **Adam Cox – Senior Program Manager – Transportation**  
CC: **Mayor Thomas McLeod**  
DATE: **November 21, 2025**  
SUBJECT: **West Valley Highway (SR 181) Ordinance**

## **ISSUE**

Approve the West Valley Highway (SR 181) Ordinance amending Tukwila Municipal Code Chapter 9.16 “Local Speed Limits”

## **BACKGROUND**

The boundary between City of Kent and the City of Tukwila along the West Valley Highway (SR 181) corridor is located on the center line of the highway. From S 180<sup>th</sup> St to the Union Pacific Railroad crossing, the southbound direction of SR 181 is within the City of Tukwila, and the northbound direction is within the City of Kent. The attached map provides a visual of the boundary.

Representatives from the City of Kent reached out to Tukwila staff with an inquiry about whether Tukwila would consider lowering the speed limit on the City’s section of West Valley Highway in coordination with Kent’s revision. The City of Kent had recently received approval from WSDOT to reduce the speed limit on West Valley Highway from 50 mph to 40 mph after the Washington State Department of Transportation (WSDOT) conducted a speed study, inclusive of the Tukwila section. As West Valley Highway is a state highway, WSDOT must approve all speed limits. City of Kent expects to adopt the speed limit reduction to 40 mph from S 180<sup>th</sup> Street southward on December 2, 2025. Kent forces are anticipated to change out speed limit signs sometime in January 2026.

## **DISCUSSION**

City personnel are working in parallel with staff from the City of Kent to have the speed limit reduced on SR 181. The coordination efforts and adoption of the ordinance amendment will ensure that both the City of Kent and the City of Tukwila will post signage simultaneously, reducing confusion for both drivers and law enforcement.

This ordinance enables the Tukwila Police Department, Kent Police Department, and Washington State Patrol to enforce penalties against drivers who fail to comply with the posted regulatory speed limit.

## **FINANCIAL IMPACT**

De minimis

## **RECOMMENDATION**

The Council is being asked to approve the ordinance and consider this item at the December 1, 2025 Regular Consent Meeting.

**ATTACHMENTS:** Ordinance Amending Tukwila Municipal Code Chapter 9.16  
SR 181 WSDOT Approval of Traffic Regulations  
Tukwila Kent SR 181 Boundary Map

## **DRAFT**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TUKWILA, WASHINGTON, REPEALING VARIOUS ORDINANCES AS CODIFIED AT TUKWILA MUNICIPAL CODE (TMC) CHAPTER 9.16, "LOCAL SPEED LIMITS – ONE-WAY STREETS"; REENACTING TMC CHAPTER 9.16; ADOPTING UPDATED REASONABLE AND SAFE MAXIMUM SPEED LIMITS ON CERTAIN DESIGNATED STREETS, AS POSTED BY OFFICIAL TRAFFIC CONTROL DEVICES; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS**, chapter 9.16 of the Tukwila Municipal Code ("TMC") adopts by reference the Washington Model Traffic Ordinance set forth in chapter 308-330 of the Washington Administrative Code ("WAC"); and

**WHEREAS**, the Washington Model Traffic Ordinance and RCW 46.61.415 set forth the procedure for local authorities to determine and declare the maximum speed limits on city arterials, streets, and other rights-of-way, based on an engineering and traffic investigation by the traffic engineer. Following an engineering study or traffic investigation, the City of Tukwila ("City") may establish limits on certain designated streets by resolution; and

**WHEREAS**, previously, Resolution No. 1370 established the maximum speed limit on certain portions of West Valley Highway (SR 181); and

**WHEREAS**, the City shares jurisdictional authority on West Valley Highway with the City of Kent from the southern City limits north to South 180<sup>th</sup> Street. The City of Kent controls speed limits for northbound traffic, and the City of Tukwila controls speed limits for southbound traffic, both requiring consultation with the Washington State Department of Transportation (WSDOT) on state routes; and

**WHEREAS**, the City of Kent is lowering the maximum speed limit for northbound traffic on that portion of the shared West Valley Highway after an engineering study and traffic investigation, and with approval from WSDOT, the Kent City Council is reducing the speed limit from 50 mph to 40 mph; and

**WHEREAS**, the City desires to have the same maximum speed limit for southbound traffic on the shared portion of West Valley Highway with the City of Kent, and approval for the new maximum speed limit was granted by WSDOT based on the engineering study prepared by the City of Kent; and

**WHEREAS**, the City recognizes the need for updating and amending the code provisions under Title 9 of the Tukwila Municipal Code to enact the maximum speed limit change;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF TUKWILA, WASHINGTON, HEREBY ORDAINS AS FOLLOWS:**

**Section 1. Adoption of Findings of Fact.** The City Council finds as follows.

The above recitals, set forth as “WHEREAS” clauses, are hereby adopted as Findings of Fact in support of the adoption of this ordinance.

**Section 2. Repealer.** Ordinance Nos. 1370 §1 (part), 1395 §1 & §2, 1583 §1, 1866 § 1, 1875 §1, 2380 §1, and 2566 §2, as codified at TMC Chapter 9.16, “Local Speed Limits – One-Way Streets,” are hereby repealed, thereby eliminating this chapter.

~~**CHAPTER 9.16**~~  
~~**LOCAL SPEED LIMITS – ONE-WAY STREETS**~~

~~Sections:~~

- ~~9.16.010 — Forty MPH on Portion of West Valley Highway~~
- ~~9.16.020 — Secondary State Highway No. 181~~
- ~~9.16.030 — South 132nd Street~~
- ~~9.16.040 — Maule Avenue~~
- ~~9.16.050 — Interurban Avenue~~
- ~~9.16.060 — South 124<sup>th</sup> Street, 42<sup>nd</sup> Avenue South, and 50<sup>th</sup> Place South~~
- ~~9.17.070 — Thirty-five MPH on Portion of Tukwila International Boulevard~~

**Section 3. TMC Chapter 9.16 Reenacted.** TMC chapter 9.16 is hereby reenacted to read as follows:

**CHAPTER 9.16**  
**LOCAL SPEED LIMITS – ONE-WAY STREETS**

Sections:

- 9.16.010 — West Valley Highway
- 9.16.020 — 42nd Avenue South
- 9.16.030 — South 132nd Street
- 9.16.040 — Maule Avenue
- 9.16.050 — Interurban Avenue
- 9.16.060 — 52nd Place South
- 9.17.070 — Tukwila International Boulevard

**Section 4.** TMC Section 9.16.010 is hereby reenacted to read as follows:

**9.16.010 West Valley Highway.**

A 40 mile-per-hour speed limit zone is established on the West Valley Highway (SR 181) from the southern limits of the City of Tukwila at approximately State Highway Milepost No. 9.24 northward to the end of the State Highway and the beginning of Interurban Avenue at approximately State Highway Milepost No. 11.45.

**Section 5.** TMC Section 9.16.020 is hereby reenacted to read as follows:

**9.16.020 42nd Avenue South**

42nd Avenue South from Interurban Avenue to the north terminus of the 42<sup>nd</sup> Avenue S Bridge is restricted to a maximum speed of 15 mile-per-hour for all Type 1, Type 2, and Type 3 trucks, as defined by the American Association of State Highway Officials (AASHTO).

**Section 6.** TMC Section 9.16.030 is hereby reenacted to read as follows:

**9.16.030 South 132nd Street.**

South 132nd Street shall be a one-way street, traffic moving from 48th South to South 133rd Street.

**Section 7.** TMC Section 9.16.040 is hereby reenacted to read as follows:

**9.16.040 Maule Avenue.**

Maule Avenue shall be a one-way street, traffic moving from South 147th Street to South 143 Place.

**Section 8.** TMC Section 9.16.050 is hereby reenacted to read as follows:

**9.16.050 Interurban Avenue.**

A 35 mile-per-hour speed limit is established on Interurban Avenue from State Highway Milepost No. 11.45 to the north City limits.

**Section 9.** TMC Section 9.16.060 is hereby reenacted to read as follows:

**9.16.060 52nd Place South.**

52<sup>nd</sup> Place South is restricted to one-way traffic in the northwest direction between South 137<sup>th</sup> Street and 52<sup>nd</sup> Avenue South, moving from South 137<sup>th</sup> Street to 52<sup>nd</sup> Avenue South.



**Section 10.** TMC Section 9.16.070 is hereby reenacted to read as follows:

**9.16.070 Tukwila International Boulevard.**

A 35 mile-per-hour speed limit zone is established for both directions of traffic on Tukwila International Boulevard between South 139th Street and South 152nd Street.

**Section 11. Signs to be Posted.** The Public Works Director is hereby directed to post appropriate speed limit signs reflecting the speed limits established in this ordinance after coordinating with the City of Kent. The speed limit signs are to be posted at the same time between both jurisdictions to avoid driver confusion.

**Section 12. Corrections by City Clerk or Code Reviser Authorized.** Upon approval of the City Attorney, the City Clerk and the code reviser are authorized to make necessary corrections to this ordinance, including the correction of clerical errors; references to other local, state or federal laws, codes, rules, or regulations; or ordinance numbering and section/subsection numbering.

**Section 13. Severability.** If any section, subsection, paragraph, sentence, clause or phrase of this ordinance or its application to any person or situation should be held to be invalid or unconstitutional for any reason by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of the remaining portions of this ordinance or its application to any other person or situation.

**Section 14. Effective Date.** This ordinance or a summary thereof shall be published in the official newspaper of the City, and shall take effect and be in full force five days after passage and publication as provided by law, provided that the speed limits set forth in this ordinance shall not be enforceable until appropriate signs are posted.

PASSED BY THE CITY COUNCIL OF THE CITY OF TUKWILA, WASHINGTON, at a Regular Meeting thereof this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
Andy Youn-Barnett, CMC, City Clerk

\_\_\_\_\_  
Thomas McLeod, Mayor

APPROVED AS TO FORM BY:

Filed with the City Clerk: \_\_\_\_\_  
Passed by the City Council: \_\_\_\_\_  
Published: \_\_\_\_\_  
Effective Date: \_\_\_\_\_  
Ordinance Number: \_\_\_\_\_

\_\_\_\_\_  
Office of the City Attorney

STATE TRANSPORTATION OPERATIONS ENGINEER  
CALENDAR AGENDA

May 22, 2025

TO: Dongoho Chang, State Traffic Engineer

FROM: Jessi Henderson



RE: Approval of Traffic Regulations  
CALENDAR ACTION

Below are items for inclusion on your Calendar for approval.

**SPEED LIMIT**

**SR 181, Kent**

**OFFICIAL:**

MP 6.17 TO MP 8.71 Both = 50 MPH

MP 8.71 TO MP 9.76 Both = 50 MPH

**PROPOSED:**

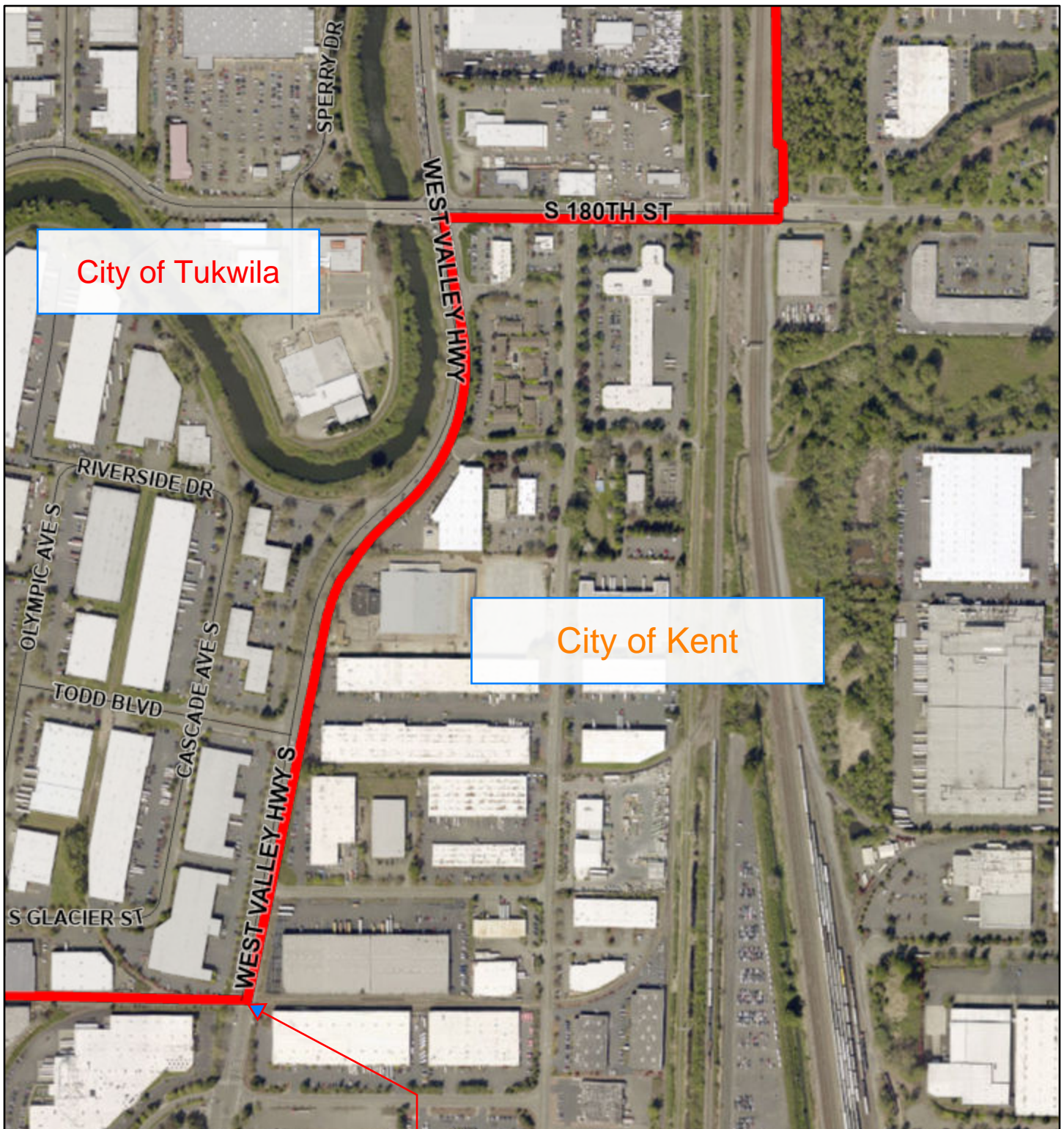
MP 6.17 TO MP 9.76 Both = 40 MPH

The proposed speed zone request was submitted by the Northwest Region based on a traffic engineering study. The region collaborated with the City of Kent, WSP on this request.


Approved:  May 22, 2025  
Dongoho Chang  
State Traffic Engineer

CC: David Weller, NWR Region  
Lou Baker TDGMO  
Rob Brown, City of Kent  
Brenda Schenck, Washington State Patrol  
Mike Swires, Regional Traffic Engineer

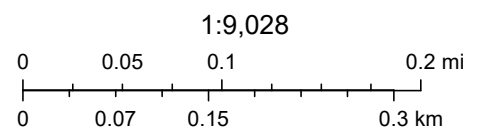
# Tukwila iMap



11/13/2025, 12:25:57 PM

-  City Limits
-  Buildings
-  Street

Union Pacific  
Railroad Crossing



City of Tukwila, King County, EagleView Technologies, Inc., King County